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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	Y0998-095	Total Pages	44
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First Named Inventor or Application Identifier

Chandrasekhar Narayanaswami

Express Mail Label No.	EL071685175US
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APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. Specification [Total Pages 31]
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings *(if filed)*
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. Drawing(s) (35 USC 113) [Total Sheets 7]
4. Oath or Declaration [Total Pages 2]
 - a. Newly executed (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d)) *(for continuation/divisional with Box 17 completed)*
[Note Box 5 below]
 - i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. Incorporation By Reference *(useable if Box 4b is checked)*
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

6. Microfiche Computer Program *(Appendix)*
7. Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*
 - a. Computer Readable Copy
 - b. Paper Copy *(identical to computer copy)*
 - c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. Assignment Papers (cover sheet & document(s))
9. 37 CFR 3.73(b) Statement *(when there is an assignee)* Power of Attorney
10. English Translation Document *(if applicable)*
11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
12. Preliminary Amendment
13. Return Receipt Postcard (MPEP 503) *(Should be specifically itemized)*
14. Small Entity Statement filed in prior application, Statement(s) Status still proper and desired
15. Certified Copy of Priority Document(s) *(if foreign priority is claimed)*
16. Other: *Check for \$790.00.... and Check for \$40.00....*

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation Divisional Continuation-In-part (CIP) of prior application No: _____ / _____

18. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label or Correspondence address below
(Insert Customer No. or Attach bar code/label here)

NAME	Frank Chau, Esq.		
	DILWORTH & BARRESE		
ADDRESS	333 Earle Ovington Blvd.		
	CITY	Uniondale	STATE
COUNTRY	USA	TELEPHONE	(516) 228-8484
			FAX

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Assistant Commissioner for Patents
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Sir:

ATTORNEY DOCKET YO998-095 (728-118)
Date: May 18, 1998
Express Mail Label: EL071685175US
Date of Deposit: May 18, 1998

09/080517
JC135 U.S. POSTAL SERVICE
05/18/98

Transmitted herewith for filing is the Patent Application of:

Inventors: Chandrasekhar Narayanaswami and Edward Scott Kirkpatrick

For: AN IMAGE CAPTURING SYSTEM AND METHOD FOR AUTOMATICALLY WATERMARKING
RECORDED PARAMETERS FOR PROVIDING DIGITAL IMAGE VERIFICATION

Enclosed are: [X] 24 sheets of specification; [X] 1 sheet(s) of Abstract; [X] 6 sheet(s) of claims; [X] 7 sheet(s) of drawing(s);

[X] An assignment of the invention to International Business Machines Corporation with Recordation Form.

[X] Declaration and Power of Attorney.

[] A certified copy of a _____ application, from which priority under Title 35 USC §119 is claimed.

[] Associate Power of Attorney.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20 =	0
INDEP CLAIMS	3 - 3 =	0
MULTIPLE DEPENDENT CLAIMS PRESENTED		

If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

OTHER THAN A SMALL ENTITY

RATE	FEE
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X \$82 =	0
+ 270 =	
TOTAL	\$790.00

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[] Please charge my Deposit Account No. 04-1121 in the amount of \$_____.

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[X] Any additional filing fees required under 37 CFR 1.16.

[X] Any patent application processing fees under 35 CFR 1.17.

Respectfully submitted,

By:


Frank DeRosa
Registration No. 34,136

Please address all correspondence to:

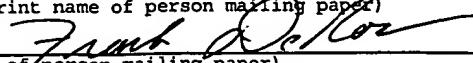
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Tel: (516) 228-8484
Fax: (516) 228-8516

Attorney for:

IBM Corporation
Intellectual Property Law Dept.
P.O. Box 218
Yorktown Heights, NY 10598

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date May 18, 1998 in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EL071685175US addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Frank V. DeRosa
(Type or print name of person mailing paper)

(Signature of person mailing paper)

Assistant Commissioner for Patents
Washington, D.C. 20231
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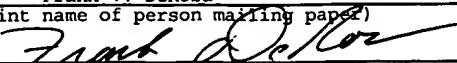
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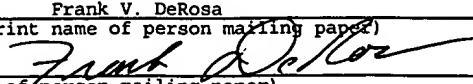
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